



**SECTION II: OBJECT OF THE CONTRACT**

**II.1) DESCRIPTION**

**II.1.1) Type of works contract** *(in case of works contract)*

Execution	Design and execution	Execution, by whatever means of work, corresponding to the requirements specified by the contracting authority
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**II.1.2) Type of supplies contract** *(in case of supplies contract)*

Purchase	Rent	Lease	Hire-purchase	A combination of these
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**II.1.3) Type of service contract** *(in case of service contract)*

Service category **27**

**II.1.4) Is it a framework agreement? \*** NO  YES

**II.1.5) Title attributed to the contract by the contracting authority \***

Provision of New Maternity Unit

**II.1.6) Description/object of the contract** *(use continuation sheet if necessary)*

The Trust wishes to award a contract for accommodation services at a new Maternity Unit located at the Crosshouse Hospital site. It is anticipated that the contract will be awarded under the United Kingdom’s Public Private Partnership (PPP) programme. The new services will replace and enhance the existing facility currently located at Ayrshire Central Hospital, Irvine. The successful contractor will require to design, build, finance operate and maintain facilities of around 8,000 m2 to an output and performance specification set by the Trust.

The precise scope of the services and related elements will be set out in the ITN, but is expected to include the following:

Accommodation services, Repair and maintenance services of building installations, Construction work for buildings relating to health, Energy-management services, building and facilities management services, Property insurance services, installation services of medical equipment, Help-desk services, installation of cable infrastructure, Telecommunications cable and equipment, security systems, fire-alarm systems.

The following may also be required, Grounds maintenance services, Window-cleaning services and pest-control services.

**II.1.7) Site or location of works, place of delivery or performance**

Crosshouse Hospital, Kilmarnock

NUTS code \* \_\_\_\_\_

**II.1.8) Nomenclature**

**II.1.8.1) Common Procurement Vocabulary (CPV) \***

	Main vocabulary	Supplementary vocabulary <i>(when applicable)</i>		
Main object	<b>93.41.00.00-5</b>	-	-	-

\* Field not indispensable for publication

Additional	50.70.00.00-2	-	-	-
objects	45.21.51.00-8	-	-	-
	74.23.14.20-7	-	-	-
	74.87.30.00-9	-	-	-
	66.33.62.00-6			
	50.94.10.00-3			
	72.25.31.00-4			
	45.31.43.00-4			
	32.52.00.00-4			
	29.85.20.00-6			
	31.62.52.00-5			
	77.31.40.00-4			
	74.72.20.00-6			
	74.72.12.00-1			

**II.1.8.2) Other relevant nomenclature (CPA/NACE/CPC)** \_\_\_\_\_

**II.1.9) Division into lots** *(for details about lots use Annex B as many times as needed)*

NO  YES

Tenders may be submitted for:      one lot                      several lots                      all lots

**II.1.10) Will variants be accepted** *(where applicable)*

NO                      YES

**II.2) QUANTITY OR SCOPE OF THE CONTRACT**

**II.2.1) Total quantity or scope** *(including all lots and options, if applicable)*

Please see Section II.1.6.

**II.2.2) Options** *(if applicable)*. **Description and time when they may be exercised** *(if possible)*

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**II.3) DURATION OF THE CONTRACT OR TIME LIMIT FOR COMPLETION**

*Either:* Period in month/s **360** and/or days                      *(from the award of the contract)*

*Or:* Starting      /      /                      and/or ending      /      /                      *(dd/mm/yyyy)*

**SECTION III: LEGAL, ECONOMIC, FINANCIAL AND TECHNICAL INFORMATION**

**III.1) CONDITIONS RELATING TO THE CONTRACT**

**III.1.1) Deposits and guarantees required** *(if applicable)*

Details to be set out in the contract documents.

**III.1.2) Main terms of financing and payment and/or reference to the relevant provisions** *(if applicable)*

Details to be set out in the contract documents.

**III.1.3) Legal form to be taken by the grouping of suppliers, contractors or service providers to whom the contract is awarded** *(if applicable)*

The Trust expects to contract with a single entity for the provision of the services (further details to be set out in the contract documents).

**III.2) CONDITIONS FOR PARTICIPATION**

**III.2.1) Information concerning the personal situation of the contractor, supplier or service provider and information and formalities necessary for the evaluation of the minimum economic, financial and technical capacity required**

A pre-qualification questionnaire will require to be completed by all parties interested in being considered for pre-qualification. Pre-qualification will be decided on the basis of Regulations 14-17.

**III.2.1.1) Legal position – means of proof required**

Details to be set out in the pre-qualification questionnaire.

**III.2.1.2) Economic and financial capacity – means of proof required**

Details to be set out in the pre-qualification questionnaire.

**III.2.1.3) Technical capacity – means of proof required**

Details to be set out in the pre-qualification questionnaire.

**III.3) CONDITIONS SPECIFIC TO SERVICES CONTRACTS**

**III.3.1) Is provision of the service reserved to a specific profession?**

NO  YES

*If yes, reference of the relevant law, regulation or administrative provision*

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**III.3.2) Will legal entities be required to state the names and professional qualifications of the personnel responsible for execution of the contract?**

NO YES

**SECTION IV: PROCEDURE**

**IV.1) TYPE OF PROCEDURE**

Open Accelerated restricted  
Restricted Accelerated negotiated  
Negotiated

**IV.1.1) Have candidates already been selected? (for negotiated procedure only and if applicable)**

NO  YES *If yes, provide details under Other information (section VI)*

**IV.1.2) Justification for the choice of accelerated procedure (if applicable)**

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**IV.1.3) Previous publication concerning the same contract (if applicable)**

**IV.1.3.1) Prior information notice concerning the same contract (if applicable)**

Notice number in OJ content list /S - of / / (dd/mm/yyyy)

**IV.1.3.2) Other previous publications**

Notice number in \_\_\_\_\_ /S \_\_\_\_\_ - \_\_\_\_\_ of \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (dd/mm/yyyy)  
OJ content list

**IV.1.4) Envisaged number of suppliers which will be invited to tender (when applicable)**

Number \_\_\_\_\_ or: minimum **01** / maximum **03**

**IV.2) AWARD CRITERIA**

(A) Lowest price

or

(B) The most economically advantageous tender in terms of: ✓

B1) criteria as stated below (in descending order of priority where possible)

1 _____	4 _____	7 _____
2 _____	5 _____	8 _____
3 _____	6 _____	9 _____

In descending order of priority: NO YES

or:

B2) criteria as stated in contract documents ✓

**IV.3) ADMINISTRATIVE INFORMATION**

**IV.3.1) Reference number attributed to the file by the contracting authority \*** \_\_\_\_\_

**IV.3.2) Conditions for obtaining contract document and additional documents**

Obtainable until \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (dd/mm/yyyy)

Price (where applicable) \_\_\_\_\_ Currency \_\_\_\_\_

Terms and method of payment \_\_\_\_\_

**IV.3.3) Timelimit for receipt of tenders or requests to participate (depending whether it is an open, restricted or negotiated procedure)**

**23/05/2003** (dd/mm/yyyy) or \_\_\_\_\_ days from dispatch of notice

Time (when applicable): \_\_\_\_\_ 12 midday \_\_\_\_\_

**IV.3.4) Dispatch of invitations to tender to selected candidates (In restricted and negotiated procedure)**

Estimated date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (dd/mm/yyyy)

\* Field not indispensable for publication

**IV.3.5) Language or languages in which tenders or requests to participate can be drawn up**

ES DA DE EL EN FR IT NL PT FI SV Other (s) – third country  
√ \_\_\_\_\_

**IV.3.6) Minimum time frame during which the tenderer must maintain its tender (in case of an open procedure)**

Until / / (dd/mm/yyyy) or months and/or days from  
the deadline stated for receipt of tenders

**IV.3.7) Conditions for opening tenders**

**IV 3.7.1) Persons authorised to be present at the opening of tenders (where applicable)**

Tender Opening and Recording procedures will be in line with the Trust's Standing Financial Instructions. The General Manager -Facilities or other nominated Senior Managers will be present when tenders are opened, together with appropriate Senior Manager(s), Finance Manager(s) and Internal Audit personnel. \_\_\_\_\_

**IV.3.7.2) Date, time and place**

Date **23/05/2003** (dd/mm/yyyy) Time: 12 noon \_\_\_\_\_

Place Project Director's Office, Ayrshire & Arran Acute Hospitals NHS Trust, Crosshouse Hospital, Crosshouse, KILMARNOCK KA2 OBE \_\_\_\_\_

**SECTION VI: OTHER INFORMATION**

**VI.1) IS THIS NOTICE A NON-MANDATORY ONE?**

NO √ YES

**VI.2) IF APPLICABLE, INDICATE WHETHER THIS PROCUREMENT IS A RECURRENT ONE AND THE ESTIMATED TIMING FOR FURTHER NOTICES TO BE PUBLISHED**

Not applicable

**VI.3) DOES THE CONTRACT RELATE TO A PROJECT/PROGRAMME FINANCED BY EU FUNDS?\***

NO √ YES

If yes, indicate the project/programme and any useful reference \_\_\_\_\_

**VI.4) ADDITIONAL INFORMATION (if applicable)**

The Outline Business Case for the Project has been approved by the Scottish Executive Health Department and the Project is considered to be suitable for PPP/PFI procurement route.

The Trust has identified a site for the new Maternity Unit, at the west end of the Crosshouse Hospital campus. This site is currently owned by the Trust. It is unlikely that the Trust will dispose of any land or buildings as part of this contract.

The capital value of the works associated with these services is estimated at between 15,000,000 GBP and 20,000,000 GBP.

The duration of the contract set out in II.3 is an estimate.

The Trust plans to hold a Bidders' Conference at Crosshouse Hospital, Kilmarnock for those interested in the Project. Further details will be provided with the pre-qualification questionnaire.

**VI.5) DATE OF DISPATCH OF THIS NOTICE **02/04/2003** (dd/mm/yyyy)**

\* Field not indispensable for publication

## ANNEX A

### 1.2) ADDRESS FROM WHICH FURTHER INFORMATION CAN BE OBTAINED

Organisation Ayrshire and Arran Acute Hospitals NHS Trust	For the attention of Mr A Hood, Project Director
Address Crosshouse Hospital	Postal code KA2 0BE
Town Kilmarnock	Country Scotland
Telephone 01563 521133 Extension 3803	Fax 01563 572431
Electronic mail (e-mail) <a href="mailto:andrew.hood@aaaht.scot.nhs.uk">andrew.hood@aaaht.scot.nhs.uk</a>	Internet address (URL)

### 1.3) ADDRESS FROM WHICH DOCUMENTATION MAY BE OBTAINED

Organisation Ayrshire & Arran Acute Hospitals NHS Trust	For the attention of Mr A Hood, Project Director
Address Crosshouse Hospital	Postal code KA2 0BE
Town Kilmarnock	Country Scotland
Telephone 01563 521133 Extension 3803	Fax 01563 572431
Electronic mail (e-mail) <a href="mailto:andrew.hood@aaaht.scot.nhs.uk">andrew.hood@aaaht.scot.nhs.uk</a>	Internet address (URL)

### 1.4) ADDRESS TO WHICH TENDERS/REQUESTS TO PARTICIPATE MUST BE SENT

Organisation Ayrshire and Arran Acute Hospitals NHS Trust	For the attention of Mr A Hood, Project Director
Address Crosshouse Hospital	Postal code KA2 0BE
Town Kilmarnock	Country Scotland
Telephone 01563 521133 Extension 2001	Fax 01563 572431
Electronic mail (e-mail) <a href="mailto:jill.young@aaaht.scot.nhs.uk">jill.young@aaaht.scot.nhs.uk</a>	Internet address (URL)



## ANNEX B: INFORMATION ABOUT LOTS

**LOT No**

**1) Nomenclature**

**1.1) Common Procurement Vocabulary (CPV) \***

	Main vocabulary				Supplementary vocabulary <i>(when applicable)</i>			
Main object	.	.	.	-	-	-	-	-
Additional objects	.	.	.	-	-	-	-	-
	.	.	.	-	-	-	-	-
	.	.	.	-	-	-	-	-
	.	.	.	-	-	-	-	-

**1.2) Other relevant nomenclature (CPA/NACE/CPC)** \_\_\_\_\_

\_\_\_\_\_

**2) Short description** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**3) Scope or quantity** \_\_\_\_\_

\_\_\_\_\_

**4) Indication about different starting/delivery date *(if applicable)***

Starting        /        /        (dd/mm/yyyy) / delivery        /        /        (dd/mm/yyyy)

**LOT No**

**1) Nomenclature**

**1.1) Common Procurement Vocabulary (CPV) \***

	Main vocabulary				Supplementary vocabulary <i>(when applicable)</i>			
Main object	.	.	.	-	-	-	-	-
Additional objects	.	.	.	-	-	-	-	-
	.	.	.	-	-	-	-	-
	.	.	.	-	-	-	-	-
	.	.	.	-	-	-	-	-

**1.2) Other relevant nomenclature (CPA/NACE/CPC)** \_\_\_\_\_

\_\_\_\_\_

\* Field not indispensable for publication

**2) Short description** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3) Scope or quantity** \_\_\_\_\_  
\_\_\_\_\_

**4) Indication about different starting/delivery date (if applicable)**

Starting        /        /        (dd/mm/yyyy) / delivery        /        /        (dd/mm/yyyy)

..... (Use present annex as many times as necessary) .....